



PRESENTED BY



**INDOOR EXHIBIT SPACE APPLICATION**

**CAF AIRSHO 2010**

**OCTOBER 8-10, 2010**

**(Please return with signed Vendor Agreement and deposit)**

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

Email: \_\_\_\_\_

_____ Booth Space @ \$500	\$ _____
_____ Additional Spaces @ \$350 each	\$ _____
_____ Static display _____ x _____ @ \$1.50/square foot	\$ _____
___ 1 ___ 6' table per space FREE	\$ _____ 0.00 _____
_____ Additional 6' tables @ \$14 each	\$ _____
___ 2 ___ Chairs per space FREE	\$ _____ 0.00 _____
_____ Additional chairs @ \$7 each	\$ _____
_____ 110V Electrical outlet @ \$20 each	\$ _____
___ 4 ___ 2 Day passes-FREE	\$ _____ 0.00 _____
_____ Additional Saturday tickets @ \$10 each	\$ _____
_____ Additional Sunday tickets @ \$10 each	\$ _____

Total \$ \_\_\_\_\_

Please mail Exhibit Space application, deposit, and Vendor Agreement to:

CAF AIRSHO 2010 Exhibits

Attn: Kelley Blackwell

PO Box 62000

Midland TX 79711-2000

Office: (432) 563-1000 ext. 2235 Fax: (432) 563-8046 Email: [kblackwell@cafhq.org](mailto:kblackwell@cafhq.org)

Set-up: October 8, 2010 8:30am – 5:00 pm

Exhibition Hours: October 9-10, 2010: Saturday 7:30am-7:00pm; Sunday 7:30am-6:00pm

Booth Space: 10' x 10' includes 8' back & 3' side drapes, 1 – 6' table & 2 chairs

Payments: \$250 deposit due with application, Balance due September 10, 2010

The Vendor will sell/promote the following items: \_\_\_\_\_

**Contract to be approved by AIRSHO Committee:**

**Committee Member:** \_\_\_\_\_ **Date:** \_\_\_\_\_